



STATE OF WASHINGTON

**OFFICE OF FINANCIAL MANAGEMENT**

*Insurance Building, PO Box 43113 • Olympia, Washington 98504-3113 • (360) 902-0555*

**SENTENCING GUIDELINES COMMISSION**

**September 12, 2014 9am – noon**

Washington Association of Sheriffs and Police Chiefs

3060 Willamette Dr. NE #200

Lacey, WA 98516

**AGENDA**

**I. CALL TO ORDER**

Dave Boerner, Chair

**II. APPROVAL OF MINUTES**

The Commission is asked to approve the minutes from June 2014

**III. JUVENILE JUSTICE TASK FORCE UPDATE**

- a. Update from September 11, 2014 meeting
- b. Next meeting: October 9, 2014

**IV. RACIAL AND ETHNIC IMPACT STATEMENT UPDATE**

- a. Race Variables – Ed Vukich offered to pull a sample of records with a race category of Unknown and see how many have multiple races listed.

**V. DUI REVIEW**

DUI workgroup to present proposals

**VI. JUSTICE REINVESTMENT INITIATIVE**

Presentation by the Council for State Governments

**VII. OTHER BUSINESS**

**VIII. ADJOURNMENT**