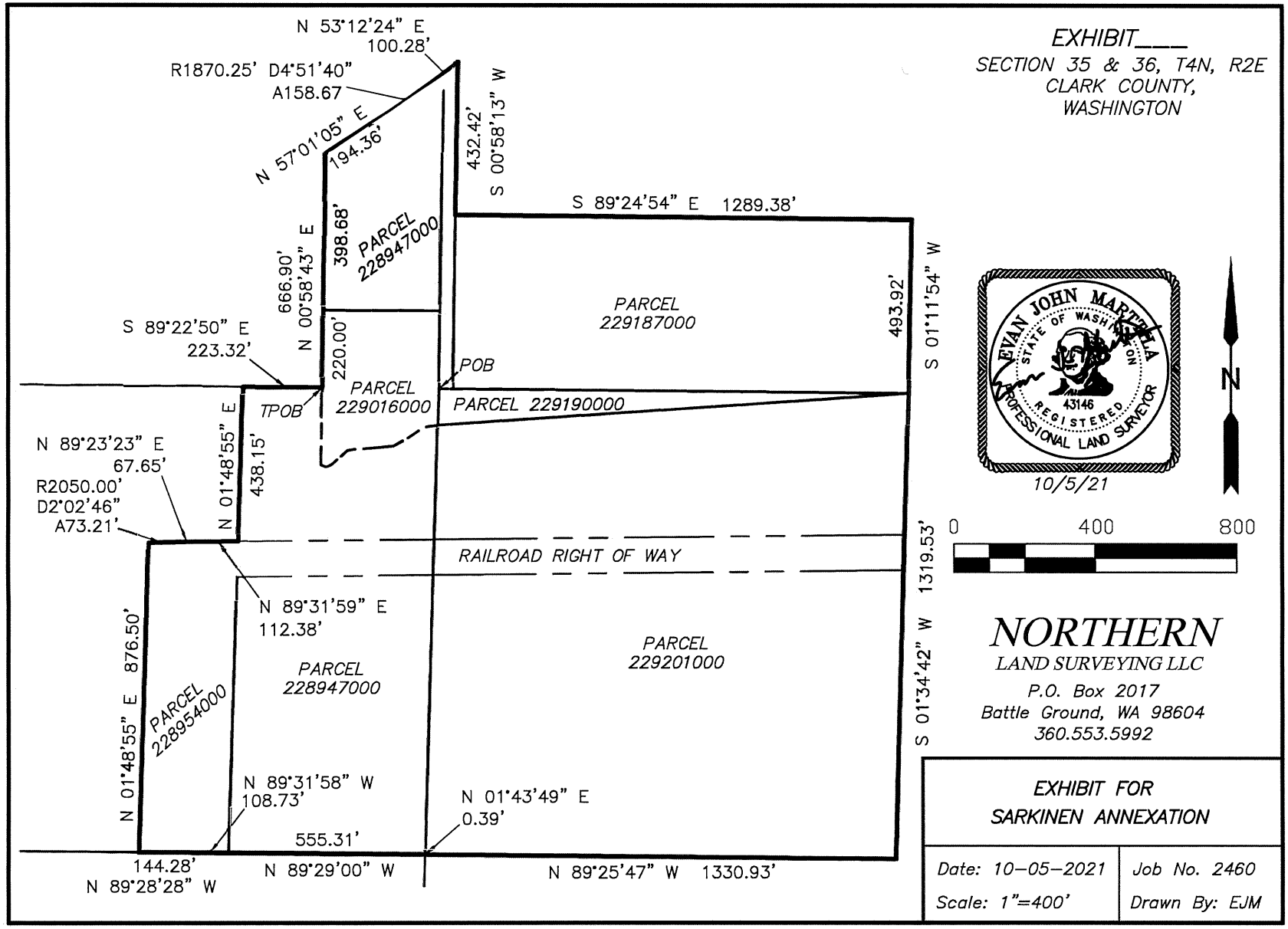

EXHIBIT____

SECTION 35 & 36, T4N, R2E
CLARK COUNTY,
WASHINGTON

NORTHERN
LAND SURVEYING LLC
P.O. Box 2017
Battle Ground, WA 98604
360.553.5992

EXHIBIT FOR
SARKINEN ANNEXATION

Date: 10-05-2021	*Job No. 2460*
Scale: 1"=400'	*Drawn By: EJM*