

02/22/2021  
03/01/2021

ORDINANCE NO. M-4330

AN ORDINANCE relating to approval of an annexation pursuant to RCW 35.13.125; establishing the geographic extent, defining the comprehensive plan and land use designations, and determining the assumption of all or any portion of existing city indebtedness; accepting the certified petition supporting annexation; and providing for an effective date for the Kitterman annexation.

WHEREAS, pursuant to RCW 35.13.005, no city located in a county in which urban growth areas have been designated under RCW 36.70A.110 may annex territory beyond an urban growth area; and,

WHEREAS, pursuant to RCW 36.70A, the City of Vancouver has an urban growth area designated under the Growth Management Act; and,

WHEREAS, the proposed annexation area is located in Vancouver's urban growth boundary, and is contiguous to the City of Vancouver along the northern border near the NE corner of the intersection of NE Hazel Dell Avenue NE Newhouse Street; and

WHEREAS, pursuant to RCW 35.13.125, the City of Vancouver received a signed annexation petition from property owners of at least 60% of the assessed value of land within the defined annexation area; and,

WHEREAS, pursuant to RCW 35.13.410 on October 19, 2020 Vancouver City Council met with the initiating party, considered public testimony, and voted to accept the annexation request;

being annexed, as shown on the maps attached hereto and incorporated herein as Exhibits “C” and “D”.

Section 4. Indebtedness: As decided by City Council on October 19, 2020, the City will not require the property owner within the annexation boundary to assume any existing city indebtedness.

Section 5. Signature Certification: Pursuant to RCW 35.21.005, the County Assessor issued a Certification of Sufficiency dated January 8, 2021 regarding the signature support for Kitterman annexation, as set forth in Exhibit “E”.

Section 6. Signature Acceptance: City Council hereby accepts the certified signatures supporting annexation of the Kitterman annexation.

Section 7. Annexation Approval: City Council hereby approves the Kitterman annexation as described herein.

Section 8. Effective Date: This ordinance shall become effective thirty (30) days following the date of final adoption.

Read first time: February 22, 2021

Ayes: Councilmembers Fox, Paulsen, Lebowsky, Glover, Stober, Mayor McEnerny-Ogle

Nays: None

Absent: Councilmember Hansen

Read second time: March 1, 2021

PASSED BY THE FOLLOWING VOTE: 6-0

Ayes: Councilmembers Fox, Paulsen, Glover, Stober, Hansen, Mayor McEnerny-Ogle

Nays: None

Absent: Councilmember Lebowsky

## SUMMARY

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The full text of this ordinance will be mailed upon request. Contact Raelyn McJilton, Records Officer at 487-8711, or via [www.cityofvancouver.us](http://www.cityofvancouver.us) (Go to City Government and Public Records).

**EXHIBIT "A"**

THAT PORTION OF LOT 18, ALKI HOMESTEAD LOTS,  
ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK "A"  
OF PLATS, PAGE 2, RECORDS OF CLARK COUNTY, WASHINGTON,  
DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE NORTHWEST CORNER OF THE 10 ACRE  
TRACT CONVEYED TO G.H. OMAN IN ALKI HOMESTEAD LOTS,  
SECTION 15, TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE  
WILLAMETTE MERIDIAN, CLARK COUNTY, WASHINGTON, AS  
RECORDED IN BOOK 88, PAGE 469, RECORDS OF SAID COUNTY;  
THENCE EAST 306 FEET TO THE WEST LINE OF THE NEW PACIFIC  
HIGHWAY, AS NOW LOCATED; THENCE ALONG THE WESTERLY  
LINE OF SAID NEW PACIFIC HIGHWAY, AS FOLLOWS: SOUTH 6  
FEET, MORE OR LESS, SOUTHERLY 176 FEET, MORE OR LESS,  
TO THE SOUTH LINE OF G.H. OMAN TRACT; THENCE WEST 278  
FEET, MORE OR LESS, TO THE CENTER OF PACIFIC HIGHWAY  
SALMON CREEK ROAD; THENCE NORTHERLY 186.4 FEET ALONG  
THE CENTER OF SAID PACIFIC HIGHWAY SALMON CREEK ROAD  
TO THE POINT OF BEGINNING.

**ALSO** INCLUDING THAT PARCEL CONVEYED TO THE STATE OF  
WASHINGTON FOR HIGHWAY PURPOSES, AS RECORDED  
UNDER AUDITOR'S FILE NO. 9410310047.

**EXCEPT** THOSE PORTIONS THEREOF CONVEYED TO THE STATE  
OF WASHINGTON FOR HIGHWAY PURPOSES AS RECORDED  
UNDER AUDITOR'S FILE NOS. G 208779 AND G 226131 AND  
7908030094.

**EXCEPT** COUNTY AND STATE ROADS.

**ALSO EXCEPTING** THAT PORTION CONVEYED TO CLARK COUNTY BY  
AUDITOR'S FILE NO. 7908030094.

# Exhibit B: Annexation Boundary

