

**FILED FOR RECORD AT REQUEST OF:**

City of Pasco, Washington

**WHEN RECORDED RETURN TO:**

City of Pasco, Washington

Attn: City Clerk

525 North 3<sup>rd</sup> Avenue

Pasco, WA 99301

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**ORDINANCE NO. 4572**

**AN ORDINANCE RELATING TO ANNEXATION AND ANNEXING CERTAIN REAL PROPERTY TO THE CITY OF PASCO.**

**WHEREAS**, the City Council of the City of Pasco has declared, its intent to annex the following described territory to the City of Pasco pursuant to RCW Chapter 35A.14; and

**WHEREAS**, notice of the public hearing on the proposed annexation has been published and posted as required by law; and,

**WHEREAS**, a public hearing on the proposed annexation was held on January 18, 2022.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PASCO, WASHINGTON DO ORDAIN AS FOLLOWS:**

**Section 1.** That the following described area, situated in Franklin County, Washington to-wit:

The South ½ of the Northeast ¼ of Section 8, Township 9 North, Range 30 East, W.M., together with rights-of-way, and access and utility easements as recorded in the Records of Franklin County, State of Washington; comprising approximately 82.95 Acres.

as depicted in the map attached hereto and labeled **Exhibit A** and the same is hereby annexed to the City of Pasco and is hereby declared to be within the corporate limits of the City of Pasco.

**Section 2.** That the Comprehensive Plan of the City of Pasco be and the same is hereby adopted for the above described tract of land.

**Section 3.** That said tract of land shall be required to assume any portion of the existing bonded indebtedness of the City of Pasco.

**Section 4.** That said tract of land shall be in Voting District No. 3.

**Section 5.** That a certified copy of this ordinance be and the same shall be filed with the Franklin County Commissioners.

**Section 6.** This Ordinance shall take full force and effect five (5) days after approval, passage and publication as required by law.

**PASSED** by the City Council of the City of Pasco, Washington, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Saul Martinez  
Mayor

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Debra Barham, CMC  
City Clerk

\_\_\_\_\_  
Kerr Ferguson Law, PLLC  
City Attorney

Published: \_\_\_\_\_