## **ORDINANCE NO. 838**

## AN ORDINANCE OF THE CITY OF WARDEN, WASHINGTON, ANNEXING CERTAIN LANDS

THE CITY COUNCIL OF THE OF THE CITY OF WARDEN DOES ORDAIN AS FOLLOWS:

**Section 1. Annexed Lands.** Pursuant to Chapter 35A.14 RCW and Title 35A RCW, the City of Warden does hereby annex the following described real estate situated in Grant County, Washington into the corporate limits of the City of Warden:

That portion of the Southeast quarter of Section 16, Township 17 North, Range 30 East, W.M., County of Grant, State of Washington, as delineated and described on the Record of Survey Boundary Line Adjustment drawing prepared by Western Pacific Engineering and Survey, Inc., and as described as follows:

Commencing at a 2 1/2-inch brass cap monument embedded in a concrete base found in a monument case accepted as the northeast corner of the Southeast quarter of said Section 16; thence North 89°04'07" West, coincident with the north boundary line of the Southeast quarter of said Section 16, a distance of 1326.66 feet to the west boundary line of the plat known as the Jeske Addition to Warden, as found in Volume 3 of Plats, Page 37, records of Grant County as recorded under the Grant County Auditor's File Number 126356, and to the POINT OF BEGINNING, said POINT OF BEGINNING bears South 89°04'07" East, coincident with the north boundary line of the Southeast quarter of said Section 16, a distance of 1326.76 feet from a found 1-3/4-inch diameter pipe accepted as the northwest corner of the Southeast quarter of said Section 16; thence South 00°53 '26" West, coincident with the west boundary line of said Jeske Addition to Warden plat, a distance of 888.78 feet to a point of cusp on a curve, said curve's radius point bears South 02°00' 19" West a distance of 1454.59 feet; thence westerly and southwesterly on a 1454.59foot radius curve concave to the southeast a distance of 1635.14 feet, coincident with the arc of said curve through a central angle of 64°24'27" to the left, the long chord of said curve bears South 59°48'06" West a distance of 1550.39 feet, to a point of cusp, and to the west boundary line of the Southeast quarter of said Section 16; thence North 00°55 '21" East, coincident with the west boundary line of the Southeast quarter of said Section 16, a distance of 1690.30 feet to the found 1-3/4inch diameter pipe accepted as the northwest corner of the Southeast quarter of said Section 16; thence South 89°04'07" East, coincident with the north boundary line of the Southeast quarter of said Section 16, a distance of 1326.76 feet to the POINT OF BEGINNING;

Containing 33.889 acres, more or less.

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**Section 2. Zoning and Regulation**. The City's comprehensive plan shall be adopted for the area annexed by this ordinance, and these lands shall be subject to all City regulations. The parcels described above shall be zoned R-1 Residential.

**Section 3.** Existing indebtedness. This entire area to be annexed and described above shall be required to assume all exiting City indebtedness. No portion of the property annexed herein shall be released from any outstanding indebtedness levied against it prior to this annexation.

**Section 4.** Filing. A copy of this ordinance shall be filed with the Board of County Commissioners of Grant County, Washington.

**Section 5.** Extension of Franchise. By operation of law, there is granted to any franchise garbage hauler serving any portion of the annexed property a seven year franchise to continue the collection and disposal of garbage and other solid waste for the areas served on the date of the adoption of this ordinance.

**Section 6.** Effective date. This ordinance shall be in full force and effect five days after its passage and publication of its summary as provided by law.

PASSED by the City Council of, 2023.	the City of Warden, Washington, this	day of
	Tony Massa, Mayor	-
ATTEST:		
Kristine Shuler, Clerk-Treasurer		
APPROVED AS TO FORM:		
Katherine L. Kenison, City Attorney		
PASSED the day of		
APPROVED the day of	, 2023.	

Ordinance No. 2

PUBLISHED the \_\_\_\_\_ day of \_\_\_\_\_\_, 2023.