

**CITY OF WHITE SALMON  
ORDINANCE NO. 2023-09-1149**

**AN ORDINANCE OF THE CITY OF WHITE SALMON, WA, ANNEXING AN  
UNINCORPORATED ISLAND OF LAND LOCATED WITHIN THE WHITE SALMON  
URBAN GROWTH AREA NORTHWEST OF NORTH MAIN AVENUE AND NE  
SPRING STREET, IN KLIKITAT COUNTY, WASHINGTON TO THE CITY OF  
WHITE SALMON.**

**WHEREAS**, RCW 35A.14.295(1)(a) allows for a code city to annex unincorporated islands within the County on the condition that said area is less than 175 acres with the boundaries of such area contiguous to the City; and

**WHEREAS**, the 17.49 acres of land identified in Exhibit A and B, is completely surrounded the City of White Salmon and qualifies as an unincorporated island; and

**WHEREAS**, the White Salmon City Council adopted Resolution 2023-08-574 on September 6, 2023 and determined that the annexation of the hereinafter described property to the City of White Salmon would be in the public interest and for the public welfare and in the best interest of the City of White Salmon and the citizens thereof and further established a date for a subsequent public hearing all as pursuant to RCW 35A.14.295(2); and

**WHEREAS**, after confirmation from Klickitat County that the county does not have a Boundary Review Board as otherwise would be required for approval according to law, the proposed annexation was submitted to the Klickitat County Assessor who verified the sufficiency of the legal descriptions thereof; and

**WHEREAS**, the annexation is consistent with the City of White Salmon adopted annexations policies; and

**WHEREAS**, on October 4, 2023 and November 15, 2023, a public hearing was held in the White Salmon Council Chambers at 119 NE Church Ave, White Salmon, WA to consider the proposed annexation and the adoption of a proposed zoning regulation; and

**WHEREAS**, the City of White Salmon, having determined that the annexation of the hereinafter described property to the City of White Salmon would be in the public interest and for the public welfare and in the best interest of the City of White Salmon and the citizens thereof, accepts the geographical boundaries of the proposed annexation area, requires the assumption of all existing indebtedness, and further requires the adoption of a proposed zoning regulation;

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF WHITE SALMON DO  
ORDAIN AS FOLLOWS:**

**SECTION 1 –**

The White Salmon City Council hereby annexes the property described in Exhibit A and depicted in Exhibit B attached hereto and by this reference incorporated herein as if fully set forth.

**SECTION 2 -**

It is hereby further declared that upon the effective date of annexation, the property described in Section 1 above shall be assessed and taxed to pay for the outstanding general indebtedness of the City of White Salmon. The following parcels 03111971010100, 03111950000100, 03111950000200, 03111971010700, 03111971010800, 03111971010900, 03111971011100, 03111971011200, 03111971010200, 03111971011700, 03111971011500, 03111971011300, and 03111922000500, shall be zoned as R2 Two-Family Residential District. The following parcels 03111995000200, 03111908480300, 03111971012200, and 03111900009800, shall be assigned a Land Use Designation of Commercial per the Comprehensive Plan and zoned as C General Commercial District. Revisions to the White Salmon Comprehensive Plan zoning map will be updated in 2024 to reflect the designation and zones and the Planning Director is hereby authorized and instructed to take such steps to alter the boundary lines of the zoning maps of the City of White Salmon to include the aforementioned parcels.

**SECTION 3 – RATIFICATION/FILING WITH COUNTY.**

Any act consistent with the authority and prior to the effective date of this ordinance is hereby ratified and affirmed. The Clerk-Treasurer is hereby directed to file with the Board of Commissioners of Klickitat County a certified copy of this Ordinance, file with the Office of Financial Management a certificate as required by RCW 35A.14.700, and further inform such other agencies as may be required by law.

**SECTION 4 - SEVERABILITY.**

The provisions of this ordinance are declared separate and severable. The invalidity of any clause, sentence, paragraph, subdivision, section, or portion of this ordinance or the invalidity of the application thereof to any person or circumstance, shall not affect the validity of the remainder of the ordinance, or the validity of its application to other persons or circumstances.

**SECTION 5 - EFFECTIVE DATE.**

This ordinance shall become effective Forty-Five (45) Days after passage, approval and publication as provided by law pursuant to the terms of RCW 35A.14.297.

PASSED in regular session this 15<sup>th</sup> day of November, 2023

\_\_\_\_\_  
Marla Keethler, Mayor

Attested:

Approved as to form:

\_\_\_\_\_  
Stephanie Porter, Clerk/Treasurer

\_\_\_\_\_  
Shawn MacPherson, City Attorney

## Exhibit A

The proposed annexation contains Klickitat County Parcels 03111900009900, 03111908480300, 03111900009800, 03111995000200, 03111971012200, 03111971010100, 03111971010200, 03111971011700, 03111971011500, 03111971011300, 03111922000500, 03111971011200, 03111971011100, 03111971010900, 03111971010800, 03111971010700, 0311950000200, 03111950000100. The annexation area is bounded on the west by current city limits of White Salmon; is bounded on the east by current city limits; is bounded on the south by city limits of White Salmon and NW Spring Street and is bounded on the north by city limits of White Salmon, the boundaries of such area more particularly described as follows:

County RW (various deeds)

LOT 3 SP 2008-48 Less Ptn by AF# 1113404 in NWNW; 19-3-11,

Stormwater parcel by AF# 1113404 in NWNW; 19-3-11,

LOT 2 SP95-18 Less RW by AF# 1113094 IN NWNW; 19-3-11,

TL 22, 23, 24 IN NWNW BLK A HUNSAKERS FIRST TO WS; 19-3-11,

LOT 1; W 10' LOT 2 BLK A HUNSAKERS 1ST TO WS NWNW; 19-3-11,

E 40' of Lot 2; Lot 3 Blk A Hunsakers 1st to WS NWNW; 19-3-11

LOTS 17-20 BLK A HUNSAKERS 1ST TO WS NWNW; 19-3-11

TL 15 & 16 IN NWNW BLK A HUNSAKERS FIRST TO WS; 19-3-11

TLS 13, 14 IN NWNW BLK A HUNSAKERS 1ST TO WS; 19-3-11

TL 47C IN NWNW (56'X143') 19-3-11

TL 12 IN NWNW BLK A HUNSAKERS 1ST TO WS; 19-3-11

TL 11 NWNW BLK A HUNSAKERS 1ST TO WS 19-3-11 :MHTE: AF#1002502

TL 9 & 10 IN NWNW BLK A HUNSAKERS FIRST TO WS; 19-3-11

TL 8 IN NWNW (50 X 125) BLK A HUNSAKERS 1ST TO WS; 19-3-11

LOT 7 BLK A HUNSAKER 1ST TO WS NWNW; 19-3-11

N2 Lots 5, 6 Blk A Hunsakers 1ST NWNW; 19-3-11: (AKA BLA 87-05)

S2 Lots 5 & 6 Blk A NWNW; BL 87-05 Hunsakers First; 19-3-11 :MHTE 1159334

NE Spring St