


Return to:
Town of Malden
P O Box 248
Malden, WA 99149

781404
Ordinance Rec Fee: \$ 205.50
10/12/2023 01:04 PM Page: 1 of 3
Sandra D. Jamison, Whitman County Auditor


ORDINANCE No. 2023-3

AN ORDINANCE ANNEXING THE PROPERTY DESCRIBED HEREIN TO THE TOWN OF MALDEN

WHEREAS, a petition has been filed with the Town of Malden, seeking the annexation of the real property hereinafter described in Exhibit A; and

WHEREAS, prior to the presentation of the petition to the Town, the proponents met the Town Council to receive instructions for drafting the petition for annexation; and

WHEREAS, the instructions given by the Town Council for drafting the petition for annexation were as follows:

INSTRUCTIONS:

“Instructions are that the Town is favorably disposed toward accepting the proposed annexation but that the Town shall require the assumption of a proportionate share of all existing Town indebtedness by the area to be annexed.

The Mayor is hereby appointed the responsible official to review any and all Environmental Checklists submitted by the proponent and to make a Determination of Significance (DS) or Nonsignificance (DNS), insofar as environmental matters is concerned.”

And

WHEREAS, upon the presentation of said petition, the Town Council set the 24th day of May, 2023 at 7:00pm for a public hearing on said petition; and,

WHEREAS, notice of said hearing was posted in two public places within the Town on the 22nd day of May, 2023; and


WHEREAS, the Town Council has considered the statements made at the public hearing on said annexation held at the time and place designated in said Notice of Public Hearing; the Town

Council having determined that it is in the best interests of the Town of Malden to annex the real property herein described; and

WHEREAS, the property proposed for annexation contains approximately three acres in size and is \$8,000 in assessed valuation. Thus the review procedures set forth in RCW 35.13.171 shall be dispensed with.

PASSED by the Town Council of Malden at a special meeting thereof held on the 1st day of June, 2023.

SIGNED in authentication thereof on the 1st day of June, 2023.


Mayor

ATTEST:

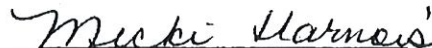

Town Clerk

EXHIBIT A

LEGAL DESCRIPTION Ward Annexation

Parcel # 8-3920-42-20-13-0009

All that part of the Northwest quarter of the Southeast quarter of Section 13, Township 20 North, Range 42 East, W. M. lying South of the Southwesterly boundary line of the property and right-of-way of the Chicago, Milwaukee & St Paul Railroad Company, and the North of a line running from a point in the West line of said Northwest quarter of the Southeast quarter 141.50 feet North of the Southwest corner thereof, to a point in the East line of said quarter quarter, 14 feet North of the Southeast corner thereof.

EXCEPT that portion lying Northerly of the Southerly right-of-way line of County Road No 300 (now No. 3000).

Area of said described parcel to be annexed is 3.00 acres.

Subject to easements of record.

Subject to conditions that a title report would disclose.

Daniel and Sharlene Ward, petitioners

