ORDINANCE NO. 17-8

AN ORDINANCE ANNEXING TO THE CITY OF PULLMAN CERTAIN CONTIGUOUS REAL PROPERTY LOCATED AT 1240 NW DAVIS WAY.

WHEREAS, a petition was filed with the finance director of the city of Pullman to annex the hereinafter described real estate, which petition was signed by the owner of more than sixty percent (60%) in value, according to the assessed valuation of general taxation, of the property for which annexation was petitioned, and upon the filing of said petition, the City Council did fix the date and time of the hearing for Tuesday, August 1, 2017, at 7:00 p.m.; and,

WHEREAS, notice of said hearing having been given by posting and publication as required by law; and,

WHEREAS, the petitioner has petitioned Whitman County Public Hospital District No. 1-A for annexation of the real estate herein described to said Hospital District; and,

WHEREAS, there being no requirement of review by the Annexation Review Board; and,

WHEREAS, the City Council finding that the pre-zone designation for said property is R2 Low Density Multi-Family Residential as provided for in Pullman City Ordinance No. 13-9; and,

WHEREAS, this being the date, place, and time for hearing on this proposed annexation; the City Council having considered all comments in opposition to and in support of the proposed annexation; and having approved and set forth its Findings of Fact and Conclusions, and having considered the proposed annexation itself, and believing said annexation to be in the best interests of the city of Pullman; now, therefore,

THE CITY COUNCIL OF THE CITY OF PULLMAN DOES ORDAIN AS FOLLOWS:

SECTION 1: That there is hereby annexed to the city of Pullman a parcel of land located at 1240 NW Davis Way, which is more particularly described in Exhibit "A", attached hereto and by this reference made a part hereof as though set forth in full herein, and shown on the map marked Exhibit "B", attached hereto and by this reference made a part hereof as though set forth in full herein.

SECTION 2: That the above-described area which is annexed

to the city of Pullman shall be required to assume its proportionate share of outstanding city indebtedness, to the extent permitted by law.

SECTION 3: That the above-described area shall be, from and after the date of its annexation to the city of Pullman, subject to the zoning code, together with any amendments thereto and all other ordinances of the city of Pullman relating to use, occupation, and enjoyment of land located within the city of Pullman.

SECTION 4: This ordinance shall be in full force and take effect five (5) days from and after its publication, or a summary thereof is published, in the Moscow-Pullman Daily News, the official newspaper of the city of Pullman.

PA	ASSED	by	the	City	Counc	cil	of	the	city	of	Pullman	at	a
regular me		eet.	ing	held		on	the		1st		day	,	of
August			, 2017.										

SIGNED by the Mayor in Authentication and Approval Thereof on the <u>2nd</u> day of , 2017. August

> Glenn A. Johnson/ pat Wright Mayor

Mayor Pro

Tempore

ATTEST:

Leann L. Hubbard Finance Director

Approved as to Form:

AUG 0 2 2017

48 OFFICE PULLMAN WASHINGTON

Laura McAloon City Attorney

LEGAL DESCRIPTION

Woo Annexation

A parcel of land located in Block 13 of the Fair View Addition to Pullman, according to the plat thereof, recorded in Book D of Plats, Page 34, records of Whitman County, said parcel also being located in the Northwest Quarter of Section 6, Township 14 North, Range 45 East, Willamette Meridian, Whitman County, Washington and being more particularly described as follows:

COMMENCING at the northwest corner of Section 6, said point also being the northwest corner of Block 13 of the Fair View Addition to Pullman; Thence along the north line thereof, North 87°32'00" East, 198.10 feet to the **POINT OF BEGINNING**;

Thence continuing along said north line, North 87°32'00" East, 258.40 feet; Thence South 05°44'29" East, 403.10 feet to a point on the northerly right of way line of State Route 270 (also known as Davis Way);

Thence along said right of way line, South 87°18'41" West, 257.10 feet to a point on the west line of that parcel of land described in the Warranty Deed recorded under Auditor's File Number 248968, records of Whitman County;

Thence leaving said right of way line and along the west line of said deeded parcel of land, North 05°55'00" West, 404.17 feet to the **POINT OF BEGINNING**;

Containing 2.38 acres, more or less.

Approved for Form:

Engineering Technician

Date

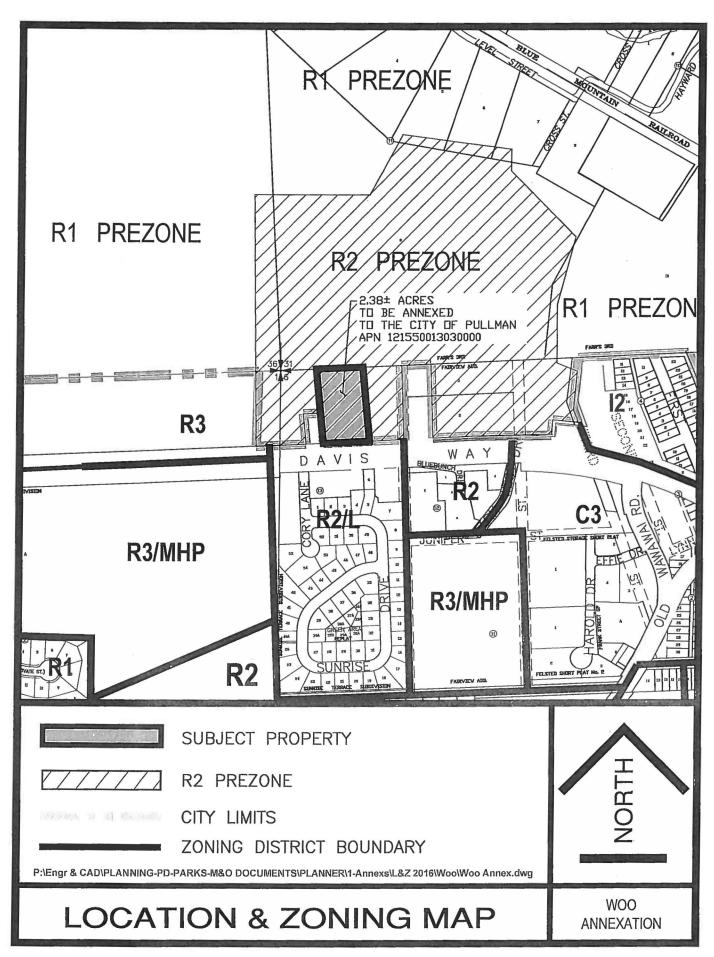


EXHIBIT "B"