ORDINANCE NO. 17-9

AN ORDINANCE ANNEXING TO THE CITY OF PULLMAN CERTAIN CONTIGUOUS REAL PROPERTY LOCATED SOUTHWEST OF THE INTERSECTION OF SOUTH GRAND AVENUE AND SE FAIRMOUNT DRIVE.

WHEREAS, a petition was filed with the finance director of the city of Pullman to annex the hereinafter described real estate, which petition was signed by the owners of a majority of the property for which annexation was petitioned, and upon the filing of said petition, the City Council did fix the date and time of the hearing for Tuesday, August 1, 2017, at 7:00 p.m.; and,

WHEREAS, notice of said hearing having been given by posting and publication as required by law; and,

WHEREAS, the petitioners have petitioned Whitman County Public Hospital District No. 1-A for annexation of the real estate herein described to said Hospital District; and,

WHEREAS, there being no requirement of review by the Annexation Review Board; and,

WHEREAS, the City Council finding that the pre-zone designation for said property is C3 General Commercial as provided for in Pullman City Ordinance No. 13-9; and,

WHEREAS, this being the date, place, and time for hearing on this proposed annexation; the City Council having considered all comments in opposition to and in support of the proposed annexation; and having approved and set forth its Findings of Fact and Conclusions, and having considered the proposed annexation itself, and believing said annexation to be in the best interests of the city of Pullman; now, therefore,

THE CITY COUNCIL OF THE CITY OF PULLMAN DOES ORDAIN AS FOLLOWS:

SECTION 1: That there is hereby annexed to the city of Pullman a parcel of land located southwest of the intersection of South Grand Avenue and SE Fairmount Drive, which is more particularly described in Exhibit “A”, attached hereto and by this reference made a part hereof as though set forth in full herein, and shown on the map marked Exhibit “B”, attached hereto and by this reference made a part hereof as though set forth in full herein.

SECTION 2: That the above-described area which is annexed
to the city of Pullman shall be required to assume its proportionate share of outstanding city indebtedness, to the extent permitted by law.

SECTION 3: That the above-described area shall be, from and after the date of its annexation to the city of Pullman, subject to the zoning code, together with any amendments thereto and all other ordinances of the city of Pullman relating to use, occupation, and enjoyment of land located within the city of Pullman.

SECTION 4: This ordinance shall be in full force and take effect five (5) days from and after its publication, or a summary thereof is published, in the Moscow-Pullman Daily News, the official newspaper of the city of Pullman.

PASSED by the City Council of the city of Pullman at a regular meeting held on the 1st day of August, 2017.

SIGNED by the Mayor in Authentication and Approval Thereof on the 2nd day of August, 2017.

Glenn A. Johnson / Pat Wright
Mayor Mayor Pro Tempore

ATTEST:

Leann L. Hubbard
Finance Director

Approved as to Form:

Laura McAloon
City Attorney

Published: August 5, 2017
LEGAL DESCRIPTION

BISHOP-CRITHFIELD ANNEXATION

A PARCEL OF LAND SITUATE WITHIN THE EAST HALF OF SECTION 7, TOWNSHIP 14 NORTH, RANGE 45 EAST, WILLAMETTE MERIDIAN, WHITMAN COUNTY, STATE OF WASHINGTON AND IS FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 7 (NORTH 00°33'36" WEST, 2,654.57 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 7);
THENCE NORTH 00°33'37" WEST, 545.98 FEET ALONG THE EASTERLY BOUNDARY OF SAID SECTION, TO THE SOUTHEAST CORNER OF THE CITY OF PULLMAN WELLHOUSE PROPERTY AS DESCRIBED IN A DEED FILED UNDER WHITMAN COUNTY AUDITOR’S FILE NUMBER (W.C.A.F.N.) 384480 AND OTHERS;
THENCE SOUTH 89°26'15" WEST, 116.78 FEET ALONG THE SOUTHELY BOUNDARY OF SAID PARCEL DESCRIBED UNDER W.C.A.F.N. 384480, TO A POINT ON THE EASTERLY RIGHT OF WAY (R.O.W.) BOUNDARY OF SOUTH GRAND AVENUE, AND A POINT ON A CURVE;
THENCE 726.90 FEET, ALONG SAID R.O.W. BOUNDARY, A CURVE CONCAVE TO THE NORTHWEST (CENTRAL ANGLE = 33°27'35", RADIUS = 1,244.73 FEET) WITH ITS LONG CHORD BEARING
SOUTH 47°57'31" WEST, 716.61 FEET, TO THE NORTHEAST CORNER OF A PARCEL OF LAND AS SHOWN ON A SURVEY FILED UNDER W.C.A.F.N. 481512;
THENCE SOUTH 02°00'43" WEST, 352.16 FEET, LEAVING SAID EASTERLY R.O.W. BOUNDARY AND RUNNING ALONG THE EASTERLY BOUNDARY OF SAID PARCEL AS SHOWN ON W.C.A.F.N. 481512;
THENCE NORTH 90°00'00" EAST, 669.51 FEET, LEAVING SAID EASTERLY BOUNDARY, AND RUNNING TO A POINT ON THE EASTERLY BOUNDARY OF SAID SECTION 7;
THENCE NORTH 00°33'36" WEST, 287.02 FEET, ALONG THE EASTERLY BOUNDARY OF SAID SECTION 7, TO THE POINT OF BEGINNING.

AREA OF SAID DESCRIBED PARCEL OF LAND IS 9.010 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS OF RECORD, OR IMPLIED.
SUBJECT TO CONDITIONS THAT A TITLE REPORT WOULD DISCLOSE.
MAY BE SUBJECT TO WETLANDS.

SUBJECT TO;