



STATE OF WASHINGTON

**OFFICE OF FINANCIAL MANAGEMENT**

*Insurance Building, PO Box 43113 • Olympia, Washington 98504-3113 • (360) 902-0555*

**SENTENCING GUIDELINES COMMISSION**

**March 10, 2017 9:00am – 12:00pm**

Thurston County Courthouse, Building #1

2000 Lakeridge Drive SW, Room 152

Olympia, WA 98502

**AGENDA**

**I. CALL TO ORDER**

Russ Hauge, Chair

**II. APPROVAL OF MINUTES**

The Commission is asked to approve the minutes from February 2017

**III. SRA REVIEW –**

The SRA Planning Workgroup will present the results of their meeting

**IV. LEGISLATIVE BILLS**

Keri-Anne will provide an update on the status of legislative bills

**V. OTHER BUSINESS**

**VI. ADJOURNMENT**